

Regular Meeting
February 9, 2023
7:30 PM

1. Call meeting to order with a flag salute. This meeting was duly advertised in accordance with the Open Public Meetings Law, PL 1975, Chapter 231.

2. Call of the Roll:

3. Committee Reports

Public Safety Chair-Mrs. Pierce

Finance Chair- Mr. Carrow

Grants/Economic Development/ Communication and Information

Technology Chair-Mrs. Pierce

Water- Mr. Corwonski

License & Inspection/Health& Welfare – Mr. Linton

Recycling and Trash/ Buildings, Grounds, Roads Chair- Mr. Miller

Solicitor's Report

Engineer's Report

4. Public Participation

5. Approval of Minutes from:

November 15, December 8, and December 22, 2022

January 5, 2023 and the January 2023 Tax Collector's report

6. Old Business

7. New Business

Resolution NO. 27-23 DESIGNATING CONTACT PERSONS FOR THE EMPLOYMENT PRACTICES LIABILITY ATTORNEY CONSULTATION SERVICE (ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND)

Resolution NO. 28-23 TEMPORARY EMERGENCY BUDGET RESOLUTION

Resolution NO. 29-23 MUNICIPAL ALLICANCE DRUG AND ALCOHOL PREVENTION GRANT ALLOCATION

8. Public Participation

9. Disbursements- Resolution NO.30-23

Mayor's appointments:

Planning Board:

Ryan Ricci Class IV 4 year term expiring 12/31/26

Jared Marandino Class II 1 year term expiring 12/31/23

Brent Hopkins Alternate II 2 year term Expiring 12/31/24

Resolution NO. 31-23 Executive Session-Litigation

10. Adjournment

