# State of New Jersey Local Government Services

| Year:         | 2023                    | Municipal User       | Friendly B       | udget                       |          |
|---------------|-------------------------|----------------------|------------------|-----------------------------|----------|
| MUNICIPALITY: | 0813 Newfield Borough - | County of Gloucester |                  | -                           | Adopted  |
| Municode:     |                         |                      | Filename:        | 0813_fba_2023.xl            | sm       |
|               | Website:                | www.newfield.net     |                  |                             |          |
|               | <b>Phone Number:</b>    |                      | 856-697-1100     |                             |          |
|               | Mailing Address:        |                      | 18 Catawba Avenu | e                           |          |
|               |                         |                      |                  |                             |          |
|               |                         | Municipality:        | Newfield         | State: NJ Zip:              | 08344    |
|               | Mayor                   | •                    |                  |                             |          |
| First Name    | Middle Name             | Last Name            | Term Expires     | Business Email              |          |
| Charles       | D                       | Grova, Jr.           | 12/31/2026       | mayor@newfieldboro.org      |          |
|               | <b>Chief Administr</b>  | ative Officer        |                  |                             |          |
| Toni          | L                       | VanCamp              |                  | tvancamp@newfieldboro.org   |          |
|               | <b>Chief Financial</b>  | Officer              | -                |                             |          |
| Robert        | E                       | Scharlé              |                  | scharler@comcast.net        |          |
|               | Municipal Clerk         |                      |                  |                             |          |
| Toni          | L                       | VanCamp              |                  | tvancamp@newfieldboro.org   |          |
|               | Registered Mun          | icipal Accountant    |                  |                             |          |
| Robert        |                         | Inverso              |                  | rinverso@iscpasnj.com       |          |
|               | Governing Body          | / Members            |                  |                             |          |
| First Name    | Middle Name             | Last Name            | Term Expires     | Business Email              |          |
| Michael       |                         | Carrow               | 12/31/2023       | Councilpresident@newfieldbo | oro.org  |
| Thomas        |                         | Corwonski            | 12/31/2025       | Councilcorwonski@newfieldb  | oro.org  |
| Kurt          |                         | Linton               | 12/31/2023       | Councillinton@newfieldboro. | org      |
| Jennifer      |                         | Marandino            | 12/31/2025       | Councilmarandino@newfieldk  | ooro.org |
| Scott         |                         | Miller               | 12/31/2024       | Councilmiller@newfieldboro. | org      |
| Christina     |                         | Pierce               | 12/31/2024       | Councilpierce@newfieldboro. | org      |
|               |                         |                      |                  |                             |          |
|               |                         |                      |                  |                             |          |
|               |                         |                      |                  |                             |          |
|               |                         |                      |                  |                             |          |

# USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

|  |   |   |                   |                           |   | 1                 |
|--|---|---|-------------------|---------------------------|---|-------------------|
| 2022 Calendar Year Proper  |   |   |                   |                           | Current Year 2023 Budget  | !                 |
|  | Calendar Year                           | Calendar Year                           | % of              | Avg Residential           | <u>Taxes</u> <u>Actual/E</u>  | stimated Tax Levy |
|  | Tax Rate                                | Tax Levy                                | Total Levy        | Taxpayer Impact           |   |                   |
| Municipal Purpose Tax  | 0.825                                   | \$1,107,916.23                          | 21.97%            | \$1,520.13                | Municipal Purpose Tax ACTUAL  |                   |
| Municipal Library  |   | ···                                     | 0.00%             | \$0.00                    | Municipal Library   |                   |
| Municipal Open Space   |   | *************************************** | 0.00%             | \$0.00                    | Municipal Open Space  |                   |
| Municipal Arts and Culture   |   |   | 0.00%             | \$0.00                    | Municipal Arts and Culture  |                   |
| Fire Districts (avg. rate/total levies)  | *************************************** |   | 0.00%             | \$0.00                    | Fire Districts (total levies)   |                   |
| Other Special Districts (total levies)   |   |   | 0.00%             | \$0.00                    | Other Special Districts (total levies)  |                   |
| Local School District  | 2.178                                   | \$2,923,137.00                          | 57.97%            | \$4,013.14                | Local School District ESTIMATE  | ED \$2,985,000.00 |
| Regional School District   |   |   | 0.00%             | \$0.00                    | Regional School District  |                   |
| County Purposes  | 0.669                                   | \$897,521.78                            | 17.80%            | \$1,232.69                | County Purposes ESTIMATE  | ED \$908,000.00   |
| County Library   | 0.046                                   | \$61,019.60                             | 1.21%             | \$84.76                   | County Library ESTIMATE   | ED \$62,000.00    |
| County Board of Health   |   |   | 0.00%             | \$0.00                    | County Board of Health  |                   |
| County Open Space  | 0.040                                   | \$53,160.42                             | 1.05%             | \$73.70                   | County Open Space ESTIMATE  | ED \$55,000.00    |
| Other County Levies (total)  |   |   | 0.00%             | \$0.00                    | Other County Levies (total)   |                   |
|  |   |   |                   |                           |   |                   |
| Total (Calendar Year 2022 Budget)  | 3.758                                   | \$5,042,755.03                          | 100.00%           | \$6,924.42                | Total ESTIMATED amount to be raised by taxes  | \$4,010,000.00    |
| Total Taxable Valuation as of (To be used to calculate the current year tax rat  |   | \$134,192,900.00                        |                   |                           | Revenue Anticipated, Excluding Tax Levy Budget Appropriations, before Reserve for Uncollected Taxes | <u> </u>          |
| Current Year Average Residential Ass   | sessment                                | \$184,258.00                            |                   |                           | Total Non-Municipal Tax Levy  | \$4,010,000.00    |
| Ü  | =                                       |   |                   |                           | Amount to be Raised by Taxes - Before RUT   | \$4,010,000.00    |
|  | Prior V                                 | ear to Current Year (                   | Comparison        |                           | Reserve for Uncollected Taxes (RUT)   | \$211,052.63      |
|  |   |   | <u>Comparison</u> |                           | Total Amount to be Raised by Taxes  | \$4,221,052.63    |
|  |   | N# 11 15                                | 200 XO /          |                           | Total Amount to be Raised by Taxes  | \$4,221,032.03    |
|  | <del></del>                             | 1 - Municipal Purpose                   |                   | -                         |   |                   |
|  | Prior Year                              | Current Year                            | % Change (+/-)    |                           | % of Tax Collections used to Calculate RUT  | 95.00%            |
|  | 0.825                                   | 0.845                                   | 2.42%             | ]                         |   |                   |
|  |   |   |                   |                           | If % used exceeds the actual collection % then  |                   |
|  | <u>Comparisor</u>                       | ı - Municipal Purpose                   | s Tax Levy        |                           | reference the statutory exception used  |                   |
|  | Prior Year                              | Current Year                            | % Change (+/-)    | \$ Change (+/-)           |   |                   |
|  | \$1,107,916.23                          | \$0.00                                  | -100.00%          |                           | Tax Collections - ACTUAL as of Prior Year   |                   |
|  |   |   |                   | (4 2) 2 0 1,9 2 0 1 2 0 ) | Total Tax Revenue, Collections CY 2022  | 4,973,908.2       |
|  | Comparison - Impact                     | on Avg. Residential 7                   | Tax Payment (Mun  | icipal Purposes Onl       | Total Tax Levy, CY 2022   | 5,067,660.58      |
| •  |   |   |                   | \$ Change (+/-)           | % of Taxes Collected, CY 2022   | 98.15%            |
|  | \$1,520.13                              |   | 2.42%             |                           |   |                   |
|  | \$1,320.13                              | \$1,556.98                              | 2.42%             | \$36.85                   | Delinguent Toyon December 21, 2022  | ΦΩ 52 Ω C1 11     |
|  |   |   |                   |                           | Delinquent Taxes - December 31, 2022  | \$253,961.11      |
| TO THE OWNER OF THE PARTY OF TH |   |   |                   | Sheet UFB-1               |   |                   |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Arts and Culture<br>Trust Fund | Water<br>Utility   | Utility | Utility | Utility | Utility                                 |
|------|--|---|--|---|--|-------------------|----------------------|--------------------------------|--------------------|---------|---------|---------|---|
| 08   | Surplus  | 3.66%                                     | \$12,500.00                                | \$341,500.00                              | \$354,000.00                                   | \$300,000.00      |                      |                                | \$54,000.00        |         |         | -       | *************************************** |
| 08   | Local Revenue                                  | -8.40%                                    | (\$51,976.74)                              | \$619,073.03                              | \$567,096,29                                   | \$44,000.00       |                      |                                | \$523,096,29       |         |         |         |   |
| 09   | State Aid (without offsetting appropriation)   | 5.91%                                     | \$7,663.06                                 | \$129,708.00                              | \$137,371.06                                   | \$137,371.06      |                      |                                | <b>4525,070.23</b> |         |         |         | *************************************** |
| 08   | Uniform Construction Code Fees                 | -9.37%                                    | (\$2,584.70)                               | \$27,584.70                               | \$25,000.00                                    | \$25,000.00       |                      |                                |                    |         |         |         |   |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  | "                 |                      |                                |                    |         |         |         |   |
|      | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                    |         |         |         |   |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     |   | \$0,00   |                   | ·                    |                                |                    |         |         |         |   |
| 10   | Public and Private Revenue                     | 63.16%                                    | \$8,179.94                                 | \$12,951.33                               | \$21,131.27                                    | \$21,131.27       |                      |                                |                    |         |         |         |   |
| 08   | Other Special Items                            | -72.34%                                   | (\$79,677.58)                              | \$110,149.58                              | \$30,472.00                                    | \$28,433.29       |                      |                                | \$2,038.71         |         |         |         |   |
| 15   | Receipts from Delinquent Taxes                 | -32.16%                                   | (\$30,811.42)                              | \$95,811.42                               | \$65,000.00                                    | \$65,000.00       |                      |                                |                    |         |         |         |   |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      | ,                              |                    | "       |         |         |   |
| 07   | Local Tax for Municipal Purposes               | -11.08%                                   | (\$142,637.78)                             | \$1,287,005.83                            | \$1,144,368.05                                 | \$1,144,368.05    |                      |                                |                    |         |         |         |   |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                    |         |         |         |   |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                    |         |         |         |   |
| 56   | Arts and Cultural Levy Tax                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                    |         |         |         | · · · · · · · · · · · · · · · · · · ·   |
|      | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                    |         |         |         |   |
| 08   | Deficit General Budget                         | -100.00%                                  | (\$50,000.00)                              | \$50,000.00                               | \$0.00   |                   |                      |                                |                    |         |         |         |   |
|      | Total  | -12.32%                                   | (\$329,345.22)                             | \$2,673,783.89                            | \$2,344,438,67                                 | \$1,765,303.67    | \$0.00               | \$0.00                         | \$579,135.00       | \$0.00  | \$0.00  | \$0.00  | \$0.0                                   |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| TODATE: | FRIENDLY BUDGET SEC             |      |                        | GATIONS SU                               | MIMAKY (ALI                               | L OPERATING .   | FUNDS)   |                   |                             |                                       |                                |                  |         |         |         |         |
|---------|---------------------------------|------|------------------------|--|---|---|--|-------------------|-----------------------------|---------------------------------------|--------------------------------|------------------|---------|---------|---------|---------|
| FCOA    |                                 |      | Positions<br>Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public & Private<br>Offsets | Open Space<br>Budget                  | Arts and Culture<br>Trust Fund | Water<br>Utility | Utility | Utility | Utility | Utility |
| 20      | General Government              | 2.00 | 8.00                   | 9.14%                                    | \$18,395.00                               | \$201,330.00  | \$219,725.00   | \$219,725.00      |                             |                                       |                                |                  |         |         |         | 1       |
| 21      | Land-Use Administration         |      | 1.00                   | 56.52%                                   | \$3,250.00                                | \$5,750.00  | \$9,000.00   | \$9,000.00        |                             |                                       |                                |                  |         |         |         | i       |
| 22      | Uniform Construction Code       |      | 5.00                   | 11.11%                                   | \$5,318.00                                | \$47,882.00   | \$53,200.00  | \$53,200.00       |                             |                                       |                                |                  |         |         |         |         |
| 23      | Insurance                       |      |                        | -1.03%                                   | (\$796.00)                                | \$77,100.00   | \$76,304.00  | \$76,304.00       |                             |                                       |                                |                  |         |         |         |         |
| 25      | Public Safety                   |      |                        | -7.29%                                   | (\$35,810.00)                             | \$491,250.00  | \$455,440.00   | \$455,440.00      |                             |                                       |                                |                  |         |         |         | i       |
| 26      | Public Works                    | 3,00 | 2.00                   | -2.75%                                   | (\$19,735.06)                             | \$717,241.33  | \$697,506.27   | \$258,931.27      |                             |                                       |                                | \$438,575.00     |         |         |         | i       |
| 27      | Health and Human Services       |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         |         |
| 28      | Parks and Recreation            |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
| 29      | Education (including Library)   |      |                        | 14.29%                                   | \$3,000.00                                | \$21,000.00   | \$24,000.00  | \$24,000.00       |                             |                                       |                                |                  |         |         |         | i       |
| 30      | Unclassified                    |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
| 31      | Utilities and Bulk Purchases    |      |                        | -1.33%                                   | (\$1,705.00)                              | \$128,500.00  | \$126,795.00   | \$126,795.00      |                             |                                       |                                |                  |         |         |         | 1       |
| 32      | Landfill / Solid Waste Disposal |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
| 35      | Contingency                     |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
| 36      | Statutory Expenditures          |      |                        | 3.99%                                    | \$3,056.00                                | \$76,634.00   | \$79,690.00  | \$65,990.00       |                             |                                       |                                | \$13,700.00      |         |         |         | 1       |
| 37      | Judgements                      |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             | · · · · · · · · · · · · · · · · · · · |                                |                  |         |         |         |         |
| 42      | Shared Services                 |      |                        | -100.00%                                 | (\$8,000.00)                              | \$8,000.00  | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
| 43      | Court and Public Defender       |      |                        | #DIV/0!                                  | \$16,000.00                               |   | \$16,000.00  | \$16,000.00       |                             |                                       |                                |                  |         |         |         | i       |
| 44      | Capital                         |      |                        | -22.08%                                  | (\$1,700.00)                              | \$7,700.00  | \$6,000.00   | \$6,000.00        |                             |                                       |                                |                  |         |         |         | i       |
| 45      | Debt                            |      |                        | 22.32%                                   | \$58,950.00                               | \$264,110.00  | \$323,060.00   | \$196,200.00      |                             |                                       |                                | \$126,860.00     |         |         |         |         |
| 46      | Deferred Charges                |      |                        | -100.00%                                 | (\$50,000.00)                             | \$50,000.00   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | ł       |
| 48      | Debt - Type 1 School District   |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
| 50      | Reserve for Uncollected Taxes   |      |                        | 1.91%                                    | \$4,822.59                                | \$252,895.81  | \$257,718.40   | \$257,718.40      |                             |                                       |                                |                  |         |         |         | 1       |
| 55      | Surplus General Budget          |      |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                                       |                                |                  |         |         |         | i       |
|         | Total                           | 5.00 | 16.00                  | -0.21%                                   | (\$4,954.47)                              | \$2,349,393.14  | \$2,344,438.67   | \$1,765,303.67    | \$0.00                      | \$0.00                                | \$0.00                         | \$579,135.00     | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | Revenues at Risk | Future V. reductions | St. | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|---|------------------|----------------------|-----|--|--------|---------------------|
|   |                  | ,                    |     | None   |        |                     |
|   | -                | <u> </u>             |     |  |        |                     |
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### ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|       | Property Tax Assessm   | <u>ients - Taxable Prope</u> | rties (October 1, 2022 Valu | <u>e)</u>  | Property Tax Asses                             | erties (October 1, 2022 Va | lue)            |            |
|-------|--|------------------------------|-----------------------------|------------|--|----------------------------|-----------------|------------|
|       |  | # of Parcels                 | Assessed Value              | % of Total |  | # of Parcels               | Assessed Value  | % of Total |
| 1     | Vacant Land  | 84                           | \$3,003,900.00              | 2.24%      | 15A Public Schools                             | 2                          | \$2,665,600.00  | 25.22%     |
| 2     | Residential  | 626                          | \$114,474,700.00            | 85.31%     | 15B Other Schools                              | 0                          |                 | 0.00%      |
| 3A/3E | 3 Farm   | 23                           | \$1,657,700.00              | 1.24%      | 15C Public Property                            | 11                         | \$2,405,100.00  | 22.75%     |
| 4A    | Commercial   | 36                           | \$8,856,400.00              | 6.60%      | 15D Church and Charities                       | 9                          | \$3,698,300.00  | 34.98%     |
| 4B    | Industrial   | 8                            | \$5,402,800.00              | 4.03%      | 15E Cemeteries & Graveyards                    | 3                          | \$246,900.00    | 2.34%      |
| 4C    | Apartments   | 2                            | \$797,400.00                | 0.59%      | 15F Other Exempt                               | 8                          | \$1,555,300.00  | 14.71%     |
| 1     | 3 Railroad   | 5                            | \$0.00                      | 0.00%      |  |                            |                 |            |
| 6A/6E | Business Personal Property   | 1                            | \$0.00                      | 0.00%      |  |                            |                 |            |
|       | Total  | 785                          | \$134,192,900.00            | 100.00%    | Total  | 33                         | \$10,571,200.00 | 100.00%    |
|       | Average Ratio (%), Assessed to True V<br>Equalized Valuation, Taxable Properties |                              | 90.42%<br>\$148,410,639.24  |            | Percentage of Exempt vs. Non-Exempt Properties | 7.88%                      |                 |            |
|       | Total # of property tax appeals file   | ed in 2022                   | County Tax Board            | 4.00       |  |                            |                 |            |
|       |  |                              | State Tax Court             | 0.00       |  |                            |                 |            |
|       | Number of 2022 County Tax Board dec  | cisions appealed to Tax      | ( Court                     | 0.00       |  |                            |                 |            |
|       | Number of pending property tax appeal  | s in State Tax Court         |                             | 0.00       |  |                            |                 |            |
|       | Amount paid out by municipality for ta   | x appeals in 2022            |                             | \$0.00     |  |                            |                 |            |

|   | Prior Budget Year's Payn          | <u>ients in Lieu of Tax</u> | (PILOT) - 5 Year Exempti | ons/Abatements |                         |
|---|-----------------------------------|-----------------------------|--------------------------|----------------|-------------------------|
|   |                                   | # of                        | PILOT                    |                | Taxes if Billed in Full |
|   |                                   | Parcels                     | Billing/Revenue          | Assessed Value | 2022 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                             | None                     |                |                         |
| I | Dwelling Exemption                |                             |                          |                |                         |
| J | Dwelling Abatement                |                             |                          |                |                         |
| K | New Dwelling/Conversion Exemption |                             |                          |                |                         |
| L | New Dwelling/Conversion Abatement |                             |                          |                |                         |
| N | Multiple Dwelling Exemption       |                             |                          |                |                         |
| 0 | Multiple Dwelling Abatement       |                             |                          |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                           | 0.00                     | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

|                           |  |   |                  |   |  |  |              |                  | 2015 10111  | TAX EXCHIPTIONS        |  |               |                  |   |                        |  |                 |                                       |   |
|---------------------------|--|---|------------------|---|--|--|--------------|------------------|---|------------------------|--|---------------|------------------|---|------------------------|--|-----------------|---------------------------------------|---|
| Prior Budget Yea          | ar's Payments in Li                                  | eu of Tax (PILOT                        | ) - Long Term Ta | x Exemptions                                      | Prior Budget Year                      | 's Payments in Lie                                   | of Tax (PILO | r) - Long Term T | 'ax Exemptions                                    | <u>Prior Budget Ye</u> | ar's Payments in Lie                                 | of Tax (PILOT | r) - Long Term T | ax Exemptions                                     | Prior Budget           | Year's Payments in Lie                               | u of Tax (PILOT | ) - Long Term Tax                     | Exemptions  |
| Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | ı                                       | Assessed Value   | Taxes if Billed<br>In Full<br>2022 Total Tax Rate | Project<br>Name                        | Type of Project<br>(use drop-down<br>for data entry) |              | Assessed Value   | Taxes if Billed<br>In Full<br>2022 Total Tax Rate | Project<br>Name        | Type of Project<br>(use drop-down<br>for data entry) |               | Assessed Value   | Taxes if Billed<br>In Full<br>2022 Total Tax Rate | Project<br>Name        | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing   | Assessed Value                        | Taxes if Billed<br>In Full<br>2022 Total Tax Rate |
| None                      |  | <u> </u>                                |                  |   |  |  |              |                  |   |                        |  |               |                  |   |                        |  |                 |                                       |   |
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| Total Long Term Exemption | ons - Column Total                                   | 0.00                                    | 0.00             | 0,00  | Total Long Term Exempti                | ons - Column Total                                   | \$0.00       | \$0,00           | \$0.00  | Total Long Term Exemp  | ions - Column Total                                  | \$0.00        | \$0,00           | I \$0.00  | Total Long Term Exempt | ions - Column Total                                  | \$0.00          | \$0,00                                | \$0.00  |
| Mark "X" if Grand Total   |  |   |                  | ***   | <u> </u>                               | 7  |              | 4777             | <b>V</b> 0.00                                     |                        | 1 South Total  | \$0.00        | 1 \$0.00         | *   | Total Long Term Exem   |  |                 |                                       | \$0.00  |
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Sheet UFB-6 Sheet UFB-6C

### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay  | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment<br>Taxes and<br>Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|--------------|---------------------------------------|-----------------------|---|---|
| Governing Body                                  |                                | 7.00                           | 15,609.25                  | \$14,500.00  |                                       |                       |   | \$1,109.25                                |
| Supervisory Staff (Department Heads & Managers) | 2.00                           |                                | 204,263.44                 | \$144,400.00 |                                       | \$24,706.84           | \$24,110.00                             | \$11,046.60                               |
| Police Officers (Including Superior Officers)   |                                |                                | 0.00                       |              |                                       |                       |   |   |
| Fire Fighters (Including Superior Officers)     |                                |                                | 0.00                       |              |                                       |                       |   |   |
| All Other Union Employees not listed above      |                                |                                | 0.00                       |              |                                       |                       |   |   |
| All Other Non-Union Employees not listed above  | 3.00                           | 9.00                           | 282,417.41                 | \$209,148.00 | \$6,500.00                            | \$35,271.94           | \$15,000.00                             | \$16,497.47                               |
| Totals  | 5.00                           | 16.00                          | 502,290.10                 | \$368,048.00 | \$6,500.00                            | \$59,978.78           | \$39,110.00                             | \$28,653.32                               |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   | Current Year # of<br>Covered Members | Current Year<br>Annual Cost<br>Estimate per | Total Current | Prior Year # of | Prior Year Annual<br>Cost per Employee  | Total Prior Year |
|---|--------------------------------------|---|---------------|-----------------|---|------------------|
|   | (Medical & Rx)                       | Employee                                    | Year Cost     | (Medical & Rx)  | (Average)   | Cost             |
| Active Employees - Health Benefits - Annual Cost          |                                      |   |               |                 |   |                  |
| Single Coverage   |                                      |   | \$0.00        |                 |   | \$0.00           |
| Parent & Child  |                                      |   | \$0.00        |                 |   | \$0.00           |
| Employee & Spouse (or Partner)                            | 1.00                                 | \$26,500.00                                 | \$26,500.00   | 2.00            | \$21,590.64   | \$43,181.28      |
| Family  |                                      |   | \$0.00        |                 |   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                                      |   | (\$7,390.00)  |                 |   | \$13,097.76      |
| Subtotal  | 1.00                                 |   | \$19,110.00   | 2.00            |   | \$56,279.04      |
| Elected Officials - Health Benefits - Annual Cost         |                                      |   |               |                 |   |                  |
| Single Coverage   |                                      |   | \$0.00        |                 | to de puis, e le region rémère : tromain de édition figuré de singuistic servicide seux | \$0.00           |
| Parent & Child  |                                      |   | \$0.00        |                 |   | \$0.00           |
| Employee & Spouse (or Partner)                            |                                      |   | \$0.00        |                 |   | \$0.00           |
| Family  |                                      |   | \$0.00        |                 |   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                                      |   |               |                 |   |                  |
| Subtotal  | 0.00                                 |   | \$0.00        | 0.00            |   | \$0.00           |
| Retirees - Health Benefits - Annual Cost                  |                                      |   |               |                 |   |                  |
| Single Coverage   |                                      |   | \$0.00        |                 |   | \$0.00           |
| Parent & Child  |                                      |   | \$0.00        |                 |   | \$0.00           |
| Employee & Spouse (or Partner)                            |                                      |   | \$0.00        |                 |   | \$0.00           |
| Family  |                                      |   | \$0.00        |                 |   | \$0.00           |
| Employee Cost Sharing Contribution (enter as negative - ) |                                      |   |               |                 |   |                  |
| Subtotal  | 0.00                                 |   | \$0.00        | 0.00            |   | \$0.00           |
| GRAND TOTAL   | 1.00                                 |   | \$19,110.00   | 2.00            |   | \$56,279.04      |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|  | Approved   Individual |  |           |           |             |  |
|--|-----------------------|--|-----------|-----------|-------------|--|
|  | Gross Days of         |  | Approved  |           |             |  |
|  | Accumulated           | Dollar Value of Compensated              | Labor     | Local     | Employment  |  |
| Organization/Individuals Eligible for Benefit            | Absence               | Absences                                 | Agreement | Ordinance | Agreement   |  |
|  |                       |  |           |           |             |  |
| The Borough of Newfield does not record accrued expenses |                       |  |           |           |             |  |
| related to compensated absences.                         |                       |  |           |           |             |  |
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| Totals   | 0.00                  | \$0.00                                   |           | L         |             |  |
| Totals   | 0.00                  | γο.ου                                    |           |           |             |  |
| Total Funds Reserved a                                   | as of end of 2022     | \$0.00                                   |           |           |             |  |
| Total Funds App  | ropriated in 2023     | \$0.00                                   |           |           |             |  |
|  |                       | φυ.υυ                                    |           |           |             |  |

# USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                    | Gross            |                                       | Net          |                                     | Current Year                          | 2024             | 2025         | All Additional Future |
|------------------------------------|------------------|---------------------------------------|--------------|-------------------------------------|---------------------------------------|------------------|--------------|-----------------------|
|                                    | Debt             | Deductions                            | Debt         |                                     | Budget                                | Budget           | Budget       | Years' Budgets        |
|                                    | <u> </u>         | · · · · · · · · · · · · · · · · · · · |              |                                     |                                       | <del></del>      |              |                       |
| Local School Debt                  | \$0.00           |                                       |              | Utility Fund - Principal            | \$98,999.53                           | †                | \$96,848.53  | \$487,535.8           |
| Regional School Debt               |                  |                                       | \$0.00       | Utility Fund - Interest             | \$26,147.58                           |                  | \$4,288.66   | \$42,275.50           |
|                                    |                  |                                       |              | Bond Anticipation Notes - Principal | \$152,200.00                          |                  |              |                       |
| Utility Fund Debt                  |                  |                                       |              | Bond Anticipation Notes - Interest  | \$44,000.00                           |                  |              |                       |
| Water                              | \$782,680.40     | \$782,680.40                          |              | Bonds - Principal                   |                                       |                  |              |                       |
|                                    |                  |                                       | \$0.00       | <del> </del>                        |                                       |                  |              |                       |
|                                    |                  |                                       | \$0.00       |                                     |                                       |                  |              |                       |
| 1                                  |                  |                                       | \$0.00       | L                                   |                                       |                  |              |                       |
|                                    |                  |                                       | \$0.00       | ' l                                 |                                       |                  |              |                       |
|                                    |                  |                                       |              | Total                               | \$321,347.11                          | \$103,907.49     | \$101,137.19 | \$529,811.31          |
| Municipal Purposes                 |                  |                                       |              | _                                   |                                       |                  |              |                       |
| Debt Authorized (BNI)              |                  |                                       | \$0.00       | Total Principal                     | \$251,199.53                          | \$99,296.53      | \$96,848.53  | \$487,535.81          |
| Notes Outstanding                  | \$866,785.00     | \$6,433.29                            | \$860,351.71 | Total Interest                      | \$70,147.58                           | \$4,610.96       | \$4,288.66   | \$42,275.50           |
| Bonds Outstanding                  |                  |                                       | \$0.00       | % of Total Current Year Budget      | 13.71%                                |                  |              |                       |
| Loans and Other Debt               |                  |                                       | \$0.00       | -                                   |                                       | •                |              |                       |
|                                    |                  |                                       |              | Description                         |                                       | Debt Not Liste   | d Above      |                       |
| Total (Current Year)               | \$1,649,465.40   | \$789,113.69                          | \$860,351.71 | Total Guarantees - Governmental     | \$0.00                                | \$0.00           | \$0.00       | \$0.00                |
|                                    |                  |                                       |              | Total Guarantees - Other            | \$0.00                                | \$0.00           | \$0.00       | \$0.00                |
|                                    |                  |                                       |              | Total Capital/Equipment Leases      | \$0.00                                | \$0.00           | \$0.00       | \$0.00                |
| Population (2020 census)           | 1,553            |                                       |              | Total Other                         | \$0.00                                | \$0.00           | \$0.00       | \$0.00                |
| Des Contra Contra D 14             | <b>01.060.10</b> |                                       |              | D 15 :                              |                                       |                  |              |                       |
| Per Capita Gross Debt              | \$1,062.12       |                                       |              | Bond Rating                         | Moody's                               | Standard & Poors | <u>Fitch</u> |                       |
| Per Capita Net Debt                | \$553.99         |                                       |              | Rating                              |                                       |                  |              |                       |
|                                    |                  |                                       |              | Year of Last Rating                 | · · · · · · · · · · · · · · · · · · · |                  |              |                       |
| 3 Year Average Property Valuation  | ===              | \$150,230,543.33                      |              |                                     |                                       |                  |              |                       |
|                                    |                  |                                       | -            | Mark "X" if Municipality has r      | no bond rating                        | X                |              |                       |
| Net Debt as % of 3 Year Average Pr | operty Valuation | 0.57%                                 |              |                                     |                                       |                  |              |                       |
|                                    |                  |                                       |              | Sheet UFB-10                        |                                       |                  |              |                       |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or   |                            |  |   | T                         | nr                                     | T             | T            |               |
|-----------|----------------------------|--|---|---------------------------|--|---------------|--------------|---------------|
| Recipient | Agency Type                | Agency Providing Services To/Receiving Services From | Department                              | Type of Shared Service    | Notes (Enter more specifics if needed) | Begin Date    | End Date     | Amount to be  |
| Agency    | Agency Type                | Agency Floviding Services To/Receiving Services From | Department                              | Type of shared service    | Notes (Enter more specifics if needed) | Begin Date    | End Date     | Received/Paid |
| Recipient | Municipality               | Franklin Township                                    |   | Police                    |  | 11/1/2021     | 12/31/2027   | \$16,000.00   |
| Recipient | Municipality               | Franklin Township                                    |   | Court and Public Defender |  | 1/1/2023      | 12/31/2027   | \$425,000.00  |
| Recipient | ryamerpanty                | Trankini Township                                    |   | Court and Fuolic Defender |  | 1/1/2023      | 12/31/2023   | \$423,000.00  |
|           |                            |  |   |                           |  | -             | -            |               |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| N/A |       |  | S 752 1                                |   |                                       |   |
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